

## AGENDA

## **Urban Trails Committee Meeting**

## Wednesday, November 14, 2018 4:00 p.m. Operations Building, Board Room

## **Items:**

- 1. Call Meeting to Order
- 2. Declaration of Pecuniary Interest
- 3. Adopt Minutes of Previous Meetings October 17, 2018
- 4. Volunteer Hours
- 5. Laurenson's Creek Trail Update
- 6. Committee Membership Application deadline November 16<sup>th</sup> at Noon
- 7. Roundtable
- 8. Next Meeting Date
  - To be determined
- 9. Adjournment